

**(Only for candidates seeking admission to M.A. (Education) Part-I/ M.Phil. Course)**

Instructions regarding Bonafide Residents of Haryana issued vide letter No. 62/17/95-6 GSI dated 3<sup>rd</sup> October, 1996, No. 62/32/2000-6GSI dated 23<sup>rd</sup> May, 2003 and No. 62/27/2003-6GSI dated 29th July, 2003 by the Chief Secretary to Government, Haryana.

Subject : **Bonafide Residents of Haryana-Guidelines regarding.**

I am directed to invite your attention of Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth the following categories of persons would be eligible for the grant of Resident Certificate :-

- (i) Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana;
- (ii) Children/Wards (if parents are not living)/Dependent:-
  - (a) of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
  - (b) of the regular employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
  - (c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
- (iii) Children/Wards (if parents are not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
- (iv) Children/Wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- (v) Children/Wards (if parents are not living)/dependents of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;

- (vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage :
- (vii) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/ guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are :
- a) Citizen of India;
  - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other state.
- (viii) Children and wards of the accredited journalists residing at Chandigarh and recognised by Govt. of Haryana.
2. All candidates claiming to be bonafide residents of Haryana should produce Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions/Tehsildars of Revenue to which the candidates belong. Resident Certificates in respect of the Children/Wards/Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children/Wards/Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/Dependents of the employees of the Government of India posted at Chandigarh or in Haryana in connections with the affairs of Haryana Government or in respect of Children/Wards/Dependents of the employees and retirees of the Statutory Bodies/Corporation of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana should be issued by their respective Heads of Departments.
3. Candidates seeking admission in educational institutions (including medical and technical institutions ) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate which should be sufficient.
4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time it is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.
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**Appendix-II**  
**(For candidates of all courses for claiming tuition fee concession, reservation in**  
**M.A. (Education) Part-I/M.Phil and relaxation in eligibility for**  
**M.A. (Education) Part-I/M.Phil/LL.M.)**

**LIST OF SCHEDULED CASTES IN HARYANA STATE**

<b>Sr.No.</b>	<b>Name of The Caste</b>	<b>Sr. No.</b>	<b>Name of The Caste</b>
1.	Ad Dharmi	26.	Pasi
2.	Balmiki, Churra, Bhangi	27.	Pema
3.	Bangali	28.	Pherera
4.	Barar, Burar, Berar	29.	Sanhai
5.	Chatwal	30.	Sanhal
6.	Bauria, Bawaria	31.	Sansi, Bhedkut Manesh
7.	Bazigar	32.	Sansoe
8.	Bhanjra	33.	Sapela, Sapera
9.	Chanal	34.	Sarera
10.	Dagi	35.	Sikligar, Bariya
11.	Darain	36.	Sirikiband
12.	Desh, Dhaya, Deha	37.	Chamar
13.	Dhanak	38.	Jatia Chamar
14.	Dhogri, Dhangri, Siggri	39.	Rahgar
15.	Dunia, Mahasha, Doom	40.	Raigor
16.	Gagra	41.	Ramdasi
17.	Gandiala, Gandhil, Gondaloo	42.	Ravidasi
18.	Kabirpanthi, Julaha	43.	Balahi
19.	Khatik	44.	Batoi
20.	Kori, Koli	45.	Bhatoi
21.	Marija, Marecha	46.	Bhambi
22.	Mazhabi, Mazhibi Sikh	47.	Chamer-Rohidas
23.	Megh	48.	Jatav
24.	Nat, Badi	49.	Jatava
25.	Od	50.	Mochi
		51.	Ramdasia

(Only for candidates seeking admission to M.A. (Education) Part-I/M.Phil. Course)

**LIST OF BACKWARD CASTES IN HARYANA STATE****BLOCK-A**

- |   |  |
|---|--|
| 1. Aheria, Aheir, Heri, Naik Thori or Turi, Hari  | 2. Barra   |
| 3. Beta, Hensi or Hesi  | 4. Bagrin  |
| 5. Barwar   | 6. Barai, Tambol   |
| 7. Baragi, Bairagi, Swami, Sadh   | 8. Battora   |
| 9. Bharbhunja, Bharbhuja  | 10. Bhat, Bhatra, Darpi, Ramiya                                    |
| 11. Bhuhalia Lohar  | 12. Changar  |
| 13. Chirimar  | 14. Chang  |
| 15. Chimba, Chhipi, Chimpa, Darzi, Rohilla  | 16. Daiya  |
| 17. Dhobis  | 18. Dakaut   |
| 19. Dhimar, Mallah, Kashyap Rajpoot, Kahar, Jhinwar, Dhinwar, Khewat, Mehra Nishad Sakka, Bhisti, Sheikh-abbasi | 20. Dhosali, Dosali  |
| 21. Faquir  | 22. Gwaria, Gauria or Gwar   |
| 23. Ghirath   | 24. Chasi, Chasiara or Ghosi                                       |
| 25. Gorkhas   | 26. Gawals, Gowala   |
| 27. Gadaria, Pal, Bagnel  | 28. Garhi Lohar  |
| 29. Hajjarm, Nai, Naie, Sain  | 30. Jhangra Brahman, Khati, Suthar, Dhiman, Tarkhan, Barnai, Baddi |
| 31. Joginath, Jogi, Nath, Jangum-Jogi, Yogi   | 32. Kanjar or Kanchan  |
| 33. Kurmi   | 34. Kumhars, Prajapati   |
| 35. Kamboj  | 36. Khanghera  |
| 37. Kuchband  | 38. Labana   |
| 39. Lakhera, Manehar, Kachera   | 40. Lohar  |
| 41. Madri   | 42. Mochi  |
| 43. Mirasi  | 44. Nar  |
| 45. Noongar   | 46. Nalband  |
| 47. Pinja, Penja  | 48. Rehar, Rehara or Re  |
| 49. Raigar  | 50. Rai Sikh   |
| 51. Rechband  | 52. Shorgir, Shergir   |
| 53. Soi   | 54. Singrhkant, Singrwala  |
| 55. Sunar, Zargar, Soni   | 56. Thathera, Tamera   |
| 57. Teli  | 58. Vanzara, Banzara   |
| 59. Weaver (Jullaha)  | 60. Badi/Badd  |
| 61. Bhattu/Chlattu  | 62. Mina   |
| 63. Rahbari   | 64. Charan   |
| 65. Charaj (Maha Brahman)   | 66. Udasin   |
| 67. Ramgarhia   | 68. Rangrez, Lillari, Nilgar, Lallari                              |
| 69. Dawala, Soni-Dawala, Nyaaria  | 70. Bhar, Rahbhar  |
| 71. Nat (Muslim)  |  |

At present Raigar, Mochi and Julaha castes find a mention in the list of the both scheduled castes and backward classes and it has been decided that persons belonging to these castes, who are not covered under the scheduled castes being non-Hindus or non-Sikh, can take the benefits under the backward classes only.

**BLOCK-B**

- |               |           |               |                  |        |
|---------------|-----------|---------------|------------------|--------|
| 1. Ahir/Yadav | 2. Gujjar | 3. Lodh/Lodha | 4. Saini, Shakya | 5. Meo |
|---------------|-----------|---------------|------------------|--------|

**Appendix-IV**

**(For candidates of all courses for claiming tuition fee concession, reservation in  
M.A. (Education) Part-I/M.Phil and relaxation in eligibility for  
M.A. (Education) Part-I/ M.Phil/LL.M.)**

**SCHEDULED CASTE CERTIFICATE**

Certified that Mr./Ms. ....son/daughter of Shri  
.....resident of (complete address)  
.....  
belongs to.....Caste, which has been notified as Scheduled  
Caste by the Haryana Government.

This certificate is being issued to him/her on the basis of verification by Naib Tehsildar/  
Secretary, Municipal Committee.....

No. \_\_\_\_\_  
Date \_\_\_\_\_  
Place \_\_\_\_\_

Sub-Divisional Officer (C)  
(With legible seal)

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**Appendix-V**

**(Only for candidates seeking admission to M.A. (Education) Part-I/ M.Phil Course)**

**BACKWARD CLASS CERTIFICATE (BLOCK 'A' OR 'B')**

Certified that Mr./Ms.....son/daughter of Shri  
.....resident of (Complete Address)  
.....  
belongs to ..... caste, which has been notified  
as Backward Class by the Haryana Government and is placed in Block  
..... (mention Block 'A' or 'B')

Further certified that he/she is not covered in Creamy Layer (Ref. letter No. 22/36/2002-03  
GS III dated 9.8.2000 and 2077-SW (1) dated 30-09-2004.

This certificate is being issued to him/her on the basis of verification by Naib Tehsildar/  
Secretary, Municipal Committee.....

No. \_\_\_\_\_  
Date \_\_\_\_\_  
Place \_\_\_\_\_

Sub-Divisional Officer (C)  
(With legible seal)

(Only for candidates seeking admission to M.A. (Education) Part-I/M.Phil. Course)

**AFFIDAVIT**  
**(By the parents of the Backward Class Category Candidates)**

I ..... Father/Mother of .....  
Resident of .....  
seeking admission to ..... course in Haryana do hereby solemnly  
affirm & declare that I belong to ..... caste which is included in the list of  
Backward Classes Block 'A'/B' approved by the Haryana Govt. I further declare and affirm that I  
and my wife/husband are not covered under the criteria fixed by Haryana Govt. vide letter No. 1170/  
SW(1)-95 dated 7-6-95 and No. 22/36/2000-3GS III dated 9-8-20001 and No. 2277-SW(1) dated  
30-9-2004 or excluding socially advanced persons/sections (Creamy Layer) from Backward  
Classes.

I further undertake that in case the information contained in the above para is found false at  
any stage, the Competent Authority will be entitled to cancel the admission.

**DEPONENT**

Dated: .....

Place: .....

**VERIFICATION**

Verified that the above statement is true and correct to the best of my knowledge and belief  
and nothing has been concealed therein.

**DEPONENT**

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The affidavit should be of the month of May, 2008 or later.

(For candidates of all courses for claiming tuition fee concession)

**BLIND CANDIDATE CERTIFICATE**

Certified that Mr./Ms. ....son/daughter of Shri  
.....resident of (complete address)  
.....  
.....is blind.

No. \_\_\_\_\_  
Date \_\_\_\_\_  
Place \_\_\_\_\_

CHIEF MEDICAL OFFICER  
(With legible seal)



**Appendix-VIII**

**(Only for candidates seeking admission to M.A. (Education) Part-I/M.Phil Course)**

**MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED  
OFFICE OF THE CHIEF MEDICAL OFFICER, \_\_\_\_\_**

No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that Sh./Km./Smt. \_\_\_\_\_ son/daughter/wife of

Sh. \_\_\_\_\_ resident

of \_\_\_\_\_ District \_\_\_\_\_ appeared before the Medical

Board for medical check up. 'On his/her Medical Examination, it is found that the nature of handicap/

disability is \_\_\_\_\_ % and (as applicable), is as under:

1. Blind or Low vision \_\_\_\_\_

2. Hearing impairment- \_\_\_\_\_

3. Locomotor disability/cerebral palsy \_\_\_\_\_

Thus the candidate is physically handicapped as per standard norms of Haryana.

(Signature of the Applicant)

Dated: \_\_\_\_\_

Place: \_\_\_\_\_

Chief Medical Officer  
\_\_\_\_\_ Haryana

(Seal of the above authority)

\* The handicap disability should not be less than 40% and should not interfere with the requirement of professional career such as Engineering/Architecture/Technician etc.

**Appendix-IX**

**(Only for candidates seeking admission to M.A. (Education) Part-I/M.Phil Course)**

**CERTIFICATE TO BE FURNISHED  
BY CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER**

Certified that Mr./Ms. \_\_\_\_\_ son/daughter of  
Shri. \_\_\_\_\_ resident of (Complete address)  
\_\_\_\_\_ Freedom  
fighter of Haryana (Identity No. \_\_\_\_\_) is father/grandfather of Mr./  
Ms. \_\_\_\_\_ of village/Town \_\_\_\_\_ Police  
Station \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_.

No.: \_\_\_\_\_

Dated: \_\_\_\_\_

Place: \_\_\_\_\_

**Deputy Commissioner of concerned  
District of Haryana  
(Office Stamp)**

**Appendix-X**

**(Only for candidates seeking admission to M.A. (Education) Part-I/M.Phil Course)**

**CERTIFICATE THE EX-SERVICEMAN OF  
INDIAN DEFENCE SERVICES/PARA-MILITARY FORCES**

Certified that Number \_\_\_\_\_ Rank \_\_\_\_\_

Name \_\_\_\_\_ son of Sh. \_\_\_\_\_

Father of \_\_\_\_\_ Resident of Village \_\_\_\_\_ Post

Office \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt. \_\_\_\_\_

belonging to the State of Haryana, as per his/her service record at the time of entry into service, had served in the Army/Air Force/Navy/ \_\_\_\_\_ (Name of the Para-Military Force) from \_\_\_\_\_ to \_\_\_\_\_ and subsequently discharged/retired from the service on \_\_\_\_\_ as per his/her service record. at the time of entry into service the home address given is \_\_\_\_\_ (Distt. \_\_\_\_\_) Haryana.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature  
Officer Commanding/  
Competent Authority  
(with Official Seal)

**AFFIDAVIT IN LIEU OF MIGRATION CERTIFICATE**

(To be submitted on stamp paper of Rs. 5/- by the candidates who have passed their last examination from any other University/Board (other than Board of School Education Haryana)

**AFFIDAVIT**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
resident of \_\_\_\_\_ do hereby solemnly affirm and declare  
as under:

1. That I am not appearing in any other examination from any other University/Board during the session 2008-09 simultaneously with \_\_\_\_\_ Examination of the Kurukshetra University except in the examination as mentioned at Sr. No. 5 of Important Instructions given in the Prospectus.
2. That I have not been debarred/disqualified/expelled by the previous University/Board from appearing in any University examination.
3. That no case of use of unfair means has been pending against me at the previous University/Board.
4. That in case my above statement is proved false, my candidature/result/degree in respect of the course which I have joined in the Directorate of Distance Education of the Kurukshetra University may be cancelled with no claim for refund of fees or restoration of candidature in the subsequent session and I shall bear all other consequences in this regard.

**DEPONENT**

**VERIFICATION**

I, the above named deponent do hereby verify that the contents of paras 1 to 4 above are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date :

**DEPONENT**

Place :

**(To be attested by the Magistrate 1st Class)**